| PATENT APPLICATION FEE DETERMINATION RECORD   |  |   |                  |                                    |              |                  |   |                    |                        |              |                     |                        |
|---|--|---|------------------|------------------------------------|--------------|------------------|---|--------------------|------------------------|--------------|---------------------|------------------------|
| Effective December 8, 2004 10721215   |  |   |                  |                                    |              |                  |   |                    |                        |              |                     |                        |
|   | CLAIMS AS FILED - PART I (Column 1) (Column 2)   |   |                  |                                    |              |                  |   |                    | ENTITY                 | 01           | OTHE                | ER THAN<br>L ENTITY    |
| Ľ   | OTAL CLAIM   | S   |                  |                                    |              |                  |   | TYPE               | FEE                    |              | RATE                |                        |
| F   | OR   |   | NUMBER           | NUMBER FILED                       |              | IUMBER EXTRA     |   | BASIC F            | EE "30                 | 75 OF        |                     | <del></del>            |
| Ţ   | OTAL CHARGE  | EABLE CLAIMS                              | 17 m             | 17 minus 20=                       |              | 0                |   | x\$2               |                        | OF           | 1                   | f                      |
| ΙN  | DEPENDENT (  | CLAIMS                                    | 2 n              |                                    |              | 0.               |   | ×/0                | <del>- </del>          | $\leftarrow$ | 36.5                | <del></del> ,          |
| М   | ULTIPLE DEPE   | ENDENT CLAIM I                            | RESENT           |                                    |              |                  |   | <del></del>        | <del>- /-</del> -      | OF           |                     | w /                    |
| *   | f the differenc  |   | 180.             |                                    | OF           | 0.40             | <del>  /                                   </del> |                    |                        |              |                     |                        |
| CLAIMS AS AMENDED - PART II   |  |   |                  |                                    |              |                  |   | TOTAL              | ` <b></b>              | OF           |                     | LR THAN                |
|   | : .  | (Column 1)                                |                  | (Column<br>Highes                  |              | (Column 3)       |   | SMALL              | . ENTITY               | OR           |                     | ENTITY                 |
| <b>AMENDMENT A</b>  |  | REMAINING<br>AFTER<br>AMENDMENT           |                  | NUME<br>PREVICE<br>PAID I          | BER<br>OUSLY | PRESENT<br>EXTRA |   | RATE               | ADDI-<br>TIONA<br>FEE  |              | RATE                | ADDI-<br>TIONAL<br>FEE |
| Ž   | Total  | * 14                                      | Minus            | ** 54                              | 1            | = 0              |   | X\$ 25             |                        | OR           | X\$ 50              |                        |
| AME   | Independent  | ENTATION OF M                             | Minus            | *** 8                              | 01.4114      | = 0              |   | ×100               |                        | OR           |                     | 1/-                    |
| <u> </u>  | FIRST PRESENTATION OF MU   |   | OLTIPLE DE       | LIFLE DEPENDENT                    |              | VI               |   | +/80               | 17                     | OR           | + 360               | 1/                     |
|   |  |   | •                |                                    |              |                  |   | TOTAL              |                        |              | TOTAL               |                        |
|   | (Column 1) (Column 2) (Column 3)   |   |                  |                                    |              |                  | . ^   | ADDIT. FEE         | 4                      |              | ADDIT. FEE          | <u> </u>               |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | HIGHE<br>NUMB<br>PREVIOU<br>PAID F | ER<br>USLY   | PRESENT<br>EXTRA |   | RATE               | ADDI-<br>TIONAL<br>FEE |              | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus            | **                                 |              | =                |   | X\$25              |                        | OR           | X\$ 50              |                        |
|   | Independent  | *<br>ENTATION OF MI                       | Minus            | ***                                | CL AUM       | =                | Ī   | ×/00               |                        | OR           | × 200               |                        |
| • .   | The state of the s | INTANON OF MIC                            | OLTIPLE DEP      | ENDENT                             | CLAIM        |                  |   | +/80               |                        | OR           | 360                 |                        |
|   | ٠.   |   |                  |                                    |              |                  | Ä   | TOTAL<br>DDIT. FEE |                        | OR           | TOTAL<br>ADDIT. FEE |                        |
| _   | (Column 1) (Column 2) (Column 3)   |   |                  |                                    |              |                  |   |                    |                        |              |                     |                        |
| AMENDMENT C   |  | REMAINING<br>AFTER<br>AMENDMENT           |                  | NUMBE<br>PREVIOU<br>PAID FO        | R            | PRESENT<br>EXTRA |   | RATE               | ADDI-<br>TIONAL<br>FEE |              | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus            | **                                 |              | =                |   | X\$25              |                        | OR           | X\$ 50              | · ! la la              |
|   | Independent  | *   | Minus            | ***                                | . i          | =                | -   | ×/00               |                        | l t          | ×200                |                        |
|   | FIRST PRESE  | NTATION OF MU                             |                  |                                    | OR           |                  | :   |                    |                        |              |                     |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. $+/60$ OR $+360$  |  |   |                  |                                    |              |                  |   |                    |                        |              |                     |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                  |                                    |              |                  |   |                    |                        |              |                     |                        |
| . <b>!</b>  | ne uithiest innw   | iber Previously Paid                      | i ror" (Total or | Independent                        | ) is the h   | ighest number f  | found   | I in the app       | ropriate box           | ( in colu    | mn 1.               | l                      |

Application or Docket Number